FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00093682-A **Type of Permit:** STILL **Release Date:** 05/18/2015

Production Company TEAM HALPRIN INC

Insured Company Name TEAM HALPRIN INC

Contact Phone No. 1 310-842-7000
Contact Phone No. 2
Fax
Address 9190 OLYMPIC BLVD, SUITE 304
BEVERLY HILLS, California 90212

Production Title VW MY 16 PHASE 2

Type of Production Still Photo

Producer Dan Halprin

Director YONA TOM

1st AD none none

Production Manager none none

FilmL.A. Coordinator Brian Palmert

Location Manager Louis De Fontanes
Primary Phone Office - 310-842-7000
Secondary Phone Office - 310-849-3883

Location Assistant Dan Halprin
Primary Phone Office - 310-842-7000
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$155.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $393.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

Location 1 of 3

Permit Number	S00093682-A	**Location Manager**	Louis De Fontanes
Production Company	TEAM HALPRIN INC	Primary Phone	Office - 310-842-7000
Insured Company	TEAM HALPRIN INC	Secondary Phone	Office - 310-849-3883
Production Title	VW MY 16 PHASE 2		

Location Address 1615 Vine St, Los Angeles, CA, 90028

Location Type Theater

Location Description THE MONTALBAN THEATRE

Film Dates 5/18/2015 - 5/18/2015 16:00 - 03:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	15
Spot Check	1

Filming Activities Equipment on property; Exterior models against scenery; Car is parked on top of the parking structure 4th floor adjacent to basketball court (1627 Vine St); Talent playing basketball on top of Montalban basketball court on rooftop;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Steve Ji

Coordinator Note RIDER A RELEASES LOCATION

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S VINE ST., 100' DIRECTLY IN FRONT OF 1615 VINE ST.
E/S VINE ST, 300' NORTH SELMA AVE - HOLLYWOOD BLVD

Approximate Footage 301 - 600 **Log Number** 106221

Date(s) 5/18/2015 to 5/18/2015 **Time(s)** 00:00 to 00:00

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Summary Information — Location

Location 2 of 3

Permit Number	S00093682-A	**Location Manager**	Louis De Fontanes
Production Company	TEAM HALPRIN INC	Primary Phone	Office - 310-842-7000
Insured Company	TEAM HALPRIN INC	Secondary Phone	Office - 310-849-3883
Production Title	VW MY 16 PHASE 2		

Location Address 1627 Vine St, Los Angeles, CA, 90028

Location Type Parking Lot

Film Dates 5/18/2015 - 5/18/2015 16:00 - 03:00 1 day

Open or Closed to the Public Closed

Generic Conditions
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Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	1
Generator	1
Motor Homes	1
Picture vehicles	1

Personnel on Location

Type	Quantity
Cast	5
Crew	15

Filming Activities Picture car parked on top of the parking structure, 4th floor adjacent to basketball court on roof of 1615 Vine St.; Tow Plant Generator on rooftop of parking structure;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Steve Ji

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Location 3 of 3

Permit Number	S00093682-A	**Location Manager**	Louis De Fontanes
Production Company	TEAM HALPRIN INC	Primary Phone	Office - 310-842-7000
Insured Company	TEAM HALPRIN INC	Secondary Phone	Office - 310-849-3883
Production Title	VW MY 16 PHASE 2		

Location Address 26300 Crenshaw Blvd, Unincorporated Los Angeles County, CA, 90274

Location Name SOUTH COAST BOTANIC GARDEN

Location Type Park

Location Description LOS ANGELES COUNTY SOUTH COAST BOTANIC GARDEN

Film Dates 5/20/2015 - 5/20/2015 06:00 - 14:00 1 day

Open or Closed to the Public Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Motor Homes	1
Picture vehicles	1

Personnel on Location

Type	Quantity
Cast	3
Crew	22
LA County Field Inspection	1

Filming Activities Car inside the botanical garden parked on the main road around the Jungle Forest (or another part of the garden); Lifestyle shots of the couple and dog walking away from the car into a trail; Bicylcist talent; Jogger talent;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals

LOS ANGELES COUNTY DEPARTMENT OF PARK & REC	Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL	Adrienne Nakashima
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett

Coordinator Note LA COUNTY FIRE #15-SP0481-6; FIELD INSPECTION

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT